



United States Department of State

Washington, D.C. 20520

CLASSIFICATION//HANDLING RESTRICTION
UNCLASSIFIED//NOFORN

02/11/2020

☐ Read by _____

INFORMATION MEMO [or NOTE] FOR: **COUNSELOR BRECBUHL (C)**

FROM: **John Hunter**

SUBJECT: **Subject A**

BLUF: **Bluf A**


SBU Info A

SBU Notes A

Attachment(s):

2020, Information Memos, PNG, prime minister

All Audiences, U.S. Department of State



John Hunter

02/11/2020

CLASSIFICATION//HANDLING RESTRICTION

Classified by **John Hunter**

E.O. 13526, Reason(s): 1.4 (justification section), (justification section), and (justification section)

Declassify on: 02/11/2020