

**The Secretary's Call With Afghanistan**  
**05/25/2020, Friday, May 22, 2020, 10:15 a.m., 20 minutes**  
**aasfasdfasdf**

**LAST INTERACTION:** fasdfasdfasdf

**PARTICIPANTS**

**United States**

**Afghanistan**

**TALKING POINTS**

1.

2. :

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**WATCH OUT FOR/IF RAISED**

1.

Attachment(s):

Approved: [Bureau] – [Name] [Enter initials of approving principal]

Drafted: [Bureau/Office] – [Name], ext. 7-1234 and home/cell: ###-###-####

Cleared: D: [name]  
P: [name]  
S/P: [name]

Types of clearances

(OK)

(Info)

CLASSIFIED//NOFORN

(Info by Request)  
(No response)