<u>Under Secretary Hale (P)'s Call With Anguilla</u> 05/14/2020, Friday, May 22, 2020, 10:15 a.m., 20 minutes fgsdfgd

<u>LAST INTERACTION</u> :	dfdfgdsfgdsfgsdfg
<u>PARTICIPANTS</u>	
United States	

sdfgsdfgdfg

Anguilla sdfgdsfghdfdfgh

TALKING POINTS

1.

- 2. sdfgnhgmvnmf:
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WATCH OUT FOR/IF RAISED

1.

Attachment(s):

Approved: [Bureau] – [Name] [Enter initials of approving principal]

Drafted: [Bureau/Office] – [Name], ext. 7-1234 and home/cell: ###-####

Cleared: D: [name]

P: [name] S/P: [name]

Types of clearances

(OK)

UNCLASSIFIED//NODIS

Classified by: (bureau) (full title) (name)

E.O. 13526, Reason(s): 1.4 (justification section), (justification section), and (justification section)

Declassify on: 05/14/2020

(Info) (Info by Request) (No response)